Attached is a pre-application for the Self Help Housing Program. Two programs to choose from one great goal, homeownership!

Please read carefully and complete the entire application, provide all necessary information.

To complete your pre-application you will need to provide:

- The completed application
- Proof of Income (1 months paystubs, state assistance, child support (if applicable) or any Other income for everyone over the age of 18 years old)
- Credit report fee $20.00 (make checks payable to UBAOG)

All information must be submitted for the pre-application to be processed.

Once pre eligibility is determined, it will be necessary to conduct an interview to determine your eligibility for the program. During interview be prepared to provide additional documentation and time to fill out a 502 Loan application from USDA-RD. USDA-RD requires a $25.00 Processing fee. (Make checks payable to USDA-RD).

For the Mutual Self Help Housing Program, after submittal to USDA-RD all qualified participants will need to wait for a group to be formed.

We offer some credit counseling and advice to help with your credit, remember homeownership is a goal that can be achieved if you are dedicated and willing to work hard towards that goal.

We are an Equal Opportunity Employer/Program:
Any accommodations including Auxiliary aids and services are available upon request to individuals with disabilities by calling 435-722-4518 at least 3 days prior to your appointment. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711, and/or Spanish Relay Utah: 1-888-346-3162 for assistance.

For questions please call or email using the information provided below.

Jeannie Powell
Housing Coordinator
Email jeannielp@ubaog.org

330 East 100 South Roosevelt Utah 84066 Phone 435-722-4518 Fax 435-722-4890
Date of application _______________  

Program applying for: (Mark one)  

- Mutual Self Help Housing ______
- Self Help Acquisition Rehabilitation Program ______

County:  

Daggett _____ Duchesne _____ Uintah _____

FOR SPEECH AND HEARING IMPAIRED CALL 711 RELAY UTAH, AND/OR SPANISH RELAY UTAH: 1-888-346-3162 FOR ASSISTANCE.

<table>
<thead>
<tr>
<th>2. Applicant</th>
<th>3. Co-Applicant</th>
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<tbody>
<tr>
<td>Name:</td>
<td>Name:</td>
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<tr>
<td>Address:</td>
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<tr>
<td>Social Security #:</td>
<td>Social Security #</td>
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<td>Date of Birth:</td>
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<td>Home Phone:</td>
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<td>Work Phone:</td>
<td>Work Phone:</td>
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<td>Best Time to reach you by phone:</td>
<td>Best Time to reach you by phone:</td>
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<tr>
<td>How Long at current address?</td>
<td>How Long at current address?</td>
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4. Name, address and relationship of nearest relative? _________________________________________________________________  
   __________________________________________________________________________________________________________

5. Full names and ages of all children in the household? _________________________________________________________________

6. Are there any other member of your household?_________ Names and Relationships?_________________________________________________________________
   Total number living in household? _________________________________________________________________

7. Are you a citizen of U.S.? Yes______ No_______  
   8. Have you had a USDA Loan? Yes _____ No ______

9. How much do you pay in rent each month? _____________  
   10. Average utilities costs monthly? __________________

11. Do you own a house or mobile home?Yes_____ No _____

12. Statement of Commitment  
   For Mutual Self Help answer all question for Acquisition Rehab only answer questions A, B,D,E,F,G,and H

   A. The self-help program requires that each household work 30 hours per week on home construction. Can you realistically work 
a minimum of 30 hours per week, per family unit? Yes_____ No _____

   B. How many hours per week do you plan to have the following people contribute?  
      Applicant _____ Hours  Co-Applicant: _______ Relatives _______ Friends ________ hours.

   C. Are you willing to work to mutually complete all the homes in your group? Yes_____ No _____
      (No exceptions: all must work on all homes)

   D. Are you able to do common construction work such as hammering, lifting, cutting, climbing, shoveling and painting? 
      Yes ____ No _____

   E. Do you have transportation to get to and from the construction site? Yes _____ No _____

   F. Are you able to provide consistent child care for your children while building your home? Yes _____ No _____

   G. Are you willing to provide NMHR and USDA all 502 Mortgage application info? Yes _____ No _____

   H. Explain how you heard about this program you are applying for?_____________________________________________________

   Signature of Applicant:_________________________________  
   Co-Applicant:____________________________________________
13. What is your total current gross household income for the past year?

<table>
<thead>
<tr>
<th>Applicant</th>
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14. Name of Employer: _____________________________________

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<thead>
<tr>
<th>Date of Employment: _________________________________</th>
<th>Date of Employment: _________________________________</th>
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<tbody>
<tr>
<td>Type of Work:________________________________________</td>
<td>Type of Work:________________________________________</td>
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<tr>
<td>Rate of pay per hour:________________________________</td>
<td>Rate of pay per hour:________________________________</td>
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<tr>
<td>Avg. Hours worked per week:__________________________</td>
<td>Avg. Hours worked per week:__________________________</td>
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<tr>
<td>Anticipated annual income for the next 12 months:______</td>
<td>Anticipated annual income for the next 12 months:______</td>
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15. Name of Employer: _____________________________________

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16. Do you or anyone in household receive Social Security? Yes ____ No ____ , if yes provide documentation. Amount?___________

17. Do you receive Child Support? Yes ____ No ____ Amount? _____________

18. Did you receive earned income credit when you filed your taxes last year? Yes____ No ____ Amount? _____________

19. Any other income? Yes ____ No ____. If yes, please include a brief summary of the situation, date of and date Paid:

   ______________________________________________________________________________________

Credit History

20. Have either the applicant or co-applicant had a bankruptcy? Yes _____ No _____ If yes, when was it discharged?_________

   Do you have or had a collection? Yes ____ No ______ If yes, please include a brief summary of the situation, date, and date
   Paid:________________________________________________________________________________

21. Have you ever lost a home through forfeiture or foreclosure? Yes ____ No ____ If yes, when?________________________

22. Have you been 30 days late on a payment more than twice in the past 12 months? Yes _____ No ______

Financial Obligations

Outline present monthly payment of debts, such as credit cards, medical, loans, or any child support payments you are
obligated to make. (Do not include food, utilities or cash expenses). If you must pay for child care while you are at work,
please include this amount in your monthly payments.

<table>
<thead>
<tr>
<th>Creditor</th>
<th>Monthly Payments</th>
<th>Balance Remaining</th>
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Please return completed form to:

Uintah Basin Association of Governments
SELF- HELP HOUSING
330 East 100 South - Roosevelt, UT 84066
Phone: 435-722-4518 Fax: 435-722-4890
Or email to jeanniep@ubaog.org
AUTHORITY TO VERIFY CREDIT INFORMATION

This is your authority to verify my bank accounts, employment, outstanding debts, including any present or previous mortgages, to order a consumer credit report, and to make any other inquiries pertaining to my qualification for a mortgage loan from you. You may make copies of this letter for distribution to any party with which I have a financial or credit relationship and that party may treat such copy as an original.

Privacy act Notice: This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective mortgagor under this program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not your application for approval as a prospective mortgagor or borrower may be delayed or rejected. If application is withdrawn or denied credit report fee will not be reimbursed.

________________________________________________________

Applicant Signature

________________________________________________________

Date

________________________________________________________

Please Print Name

SS#____________________

Date of Birth___________________________

________________________________________________________

Co-Applicants Signature

________________________________________________________

Date

________________________________________________________

Please Print Name

SS#____________________

Date of Birth___________________________

Current Address

________________________________________________________

________________________________________________________

________________________________________________________

Previous Address

________________________________________________________

________________________________________________________

________________________________________________________

By signing the "Verification", client gives UBAOG permission to share information with other lending institutions that may be beneficial in your loan process.
RACE AND ETHNIC DATA

THE FOLLOWING IS FOR STATISTICAL PURPOSES ONLY AND IS VOLUNTARY

___ Applicant declined to answer the above questions

PLEASE MARK ONE ON EACH SECTION

☐ American Indian or Alaska Native
☐ Black or African American
☐ White
☐ Asian and White
☐ American Indian or Alaska Native and Black or African American
☐ Asian
☐ Native Hawaiian or Other Pacific Islander
☐ American Indian or Alaska Native and White
☐ Black or African American and White
☐ Other multiple race Combinations greater than one percent

☐ Hispanic/Latino
☐ Not Hispanic/Latino

Signature: ___________________________ Date _________________________